

Tracking Dog Urban Test

# PECATONICA TRACKING CLUB, INC.

Licensed by the American Kennel Club



## Delavan Business Park

1528 Hobbs Drive  
Delavan, WI 53115

**Sunday, April 30, 2023**

**7:00am to 5:00pm**

LIMITED to 6 dogs

2 Tracks will be reserved under the Workers Option Program.

**ENTRY FEE is \$75.00**

(Includes \$0.50 AKC Recording Fee & \$3.00 AKC Event Service Fee)

**Entries close Wednesday, April 12, 2023 at 12:00noon** at home of test secretary  
**Drawing for Entries: Wednesday, April 12, 2023 at 2:00pm at the home of the Secretary.** The public is invited.

**Draw for tracks:** Sunday, April 30, 2023 at 8am at  
Delavan Business Park at address above.

**This test is dedicated to the memory of Pam German, AKC Tracking Judge and Pecatonica Tracking Club member.**

### JUDGES

Carla Wolter (91476) POBox 352, 220 Wilson Road, , PawPaw, IL 61353  
Carla Ogert (95493) 6 Culver Rd., Montgomery, IL 60538



**AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding  
of this event under AKC Rules and Regulations  
Gina M. DiNardo, Secretary

**PECATONICA TRACKING CLUB, INC. OFFICERS**

President.....Penny DuBernat  
Vice President.....Pat Schroder  
Treasurer.....Nancy Einwich  
Secretary..... Lisa Warren  
160 Lovesee Rd., Roscoe, IL 61073  
815-218-2467

**BOARD OF DIRECTORS**

Jan July, Carla Wolter, Peggy Granger

**TRACKING TEST COMMITTEE**

Chairperson/Test Secretary...Peggy Granger  
W4540 County Road A, Elkhorn, WI 53121  
262-470-4764  
cell phone day of test only 262-470-4764  
Chief Tracklayer.....Pat Schroder  
Equipment.....Pam German  
Hospitality.....Gail Ray

**EMERGENCY INFORMATION**

A first aid kit and cellphones to call 911 will be available at test site.

**Awards**

Each passing dog will receive an enameled club medallion offered by the Pecatonica Tracking Club, Inc.

**Veterinarian (on call)**

**VETERINARIAN ON CALL**

**Elkhorn Veterinary Clinic**

25 E. O'Connor, Elkhorn, WI 53121 262-723-2644

**This is private property. NO access without permission.  
Contact Beth Walker at [chtrakr@genevaonline.com](mailto:chtrakr@genevaonline.com).**

**Please remember to clean up after your dogs.**

**Dogs shall be on lead at all times.**

**Please review Chapter 1, Sec 16 of the Tracking Regulations**

**ENTRY FEE: \$75.00** (includes \$.50 AKC Recording fee and \$3.00 AKC Event Services Fee) Make check or money order payable in US funds to **PECATONICA TRACKING CLUB, INC.**

**Entries must be made on official AKC entry form.**

Mail to: Peggy Granger  
W4540 County Road A, Elkhorn, WI 53121

Returned checks do not constitute a valid entry fee. Test secretary will add a collection fee to the amount of each returned check.

Do NOT send entries by any method requiring a signature for delivery.

**ALL CANCELLATIONS** of entries must be made in writing to the Test Secretary & received prior to the stated date and time of closing of entries

BITCHES IN SEASON MAY PARTICIPATE in accordance with *AKC Tracking Regulations*, Chapter 2, Section 8. Please keep bitches in season in your vehicle and notify the Test Secretary upon arrival.

**DRAW for ENTRIES:** held at 2:00pm local time on Wednesday, April 12, 2023 at the home of the Secretary, Peggy Granger, W4540 County Road A, Elkhorn, WI 53121. The public is invited.

A **worker draw** will be used for this test in accordance with the parameters set forth in Ch 1, Sec 17d of the Tracking Regulations. **Two tracks will be set aside for workers at this test.**

Entrants will be NOTIFIED BY PHONE as soon as possible after the draw. Alternates will be contacted BY MAIL. Non-participating alternates' fees will be returned within one week after the test.

**DRAW FOR TRACKS:** Sunday, April 30, 2023 at 8:00am at Congdon Park parking lot at entrance to Delavan Business Park, Delavan, WI. First track will run immediately after draw, weather permitting.

**INCLEMENT WEATHER:** In the event of extreme weather conditions the Club may take such action as necessary to protect the health and safety of the dogs, handlers and judges, including postponement or cancellation of the test.

**LOCATION:** The Delavan Business Park is located west and north of I-43 and Hwy. 50, in Delavan, WI. It can be loosely defined as the area surrounding the blue Delavan water tower and bounded by Hobbs Dr., Hallberg St. and Mound Rd. It is mostly composed of 1-2 story offices and light industry.

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Contact Beth Walker at [chtrkr@genevaonline.com](mailto:chtrkr@genevaonline.com)**



**HOTELS AND MOTELS** that may accept dogs (please check)  
Super 8 Delavan, 518 Borg Rd, Delavan, WI 53115 262-728-1700  
Country Inn Suites, 2921 Oleary Ln, E. Troy, WI 53120 262-642-2100  
Days Inn-Richmond, 11200N Rt 12, Richmond, Il 60071 815-678-4711  
Baymont Inn-Janesville, 616 Midland Rd, Janesville, WI 53546,608-758-4545  
Super 8 Janesville, 3430 Milton Ave, Janesville, WI 53545 608-756-2040  
Comfort Inn-Beloit, 2786 Milwaukee Rd, Beloit, WI 53511 608-362-2666

**Please remember to clean up after your dog.**



OFFICIAL ENTRY FORM

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent duly authorized to make this entry:

Telephone \_\_\_\_\_ Email \_\_\_\_\_

INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

JUNIOR SHOWMANSHIP

If this entry is for Junior Showmanship, please enter the following information.

AKC Junior Handler Number \_\_\_\_\_ Junior's Date of Birth \_\_\_\_\_

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.

Junior Handler's Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country (if not USA) \_\_\_\_\_

By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I have enclosed \$ \_\_\_\_\_ for my total entry fees

IMPORTANT Read Instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!

Breed5 \_\_\_\_\_ Variety1 \_\_\_\_\_ Sex \_\_\_\_\_
Dog Show Class2,3 \_\_\_\_\_ Class3 Division (Weight, color, etc.) \_\_\_\_\_
Additional Classes \_\_\_\_\_ Obedience Class (Jump Height) \_\_\_\_\_ Rally Class (Jump Height) \_\_\_\_\_ Junior Showmanship Class \_\_\_\_\_
Name of (See Back) Junior Handler (If Any) \_\_\_\_\_ Junior Handler Number \_\_\_\_\_
Full Name of Dog \_\_\_\_\_

AKC No. PAL/ILP No. Foreign Reg No. Place of Birth (Enter Country below) Do not print the country in catalog Date of Birth
Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s)4 (Please Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Are you a new exhibitor? Yes No Owner/Handler Eligible? Yes No

Email Address (An acknowledgement or receipt of entry may be sent to this email address) \_\_\_\_\_

Name of Agent at the Show (If any) \_\_\_\_\_